

Drain: H A M McMULLEN Drain #: 118  
Improvement/Arm: DITCH NO. 1  
Operator: J. LIVINGSTON Date: 3-31-04  
Drain Classification: Urban/Rural Year Installed: 1884

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*  
*J. Livingston*

Gasb 34 Footages for Historical Cost  
Drain Length Log

Drain-Improvement: H A McMULLEN 1 1/2 - DITCH No. 1

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	Price:	Cost:
TILE	10"	4641'	4641'		3.00/lf	13,923.00
* (570' STA 19 → 24+70) UNKNOWN		0'	0'		2.00/lf	
	18"	844'	844'		6.50/lf	5486.00
OPEN DITCH	-	498'	498'		19.55/lf	9735.90
TILE - ARM 1	6"	400'	400'		1.00/lf	400.00
TILE - ARM 2	8"	1110'	1110'		2.00/lf	2220.00
TILE - ARM 3	8"	420'	420'		2.00/lf	840.00
	10"	1280'	1280'		3.00/lf	3840.00
	12"	1188'	1188'		4.00/lf	4752.00

Sum: 10381' \* \* \* 10381' \$41,96.90

Final Report: \_\_\_\_\_

Comments:

\* 570' OF TILE (SIZE, DATE INSTALLED, # ROWS UNKNOWN) PARALLEL TO DITCH No. 1 FROM STA 19 - 24+70.

No. 35.

IN THE MATTER OF

H. A. McMullen

Ditch Review

Report of Ditch <sup>Re</sup>Viewers.

COMMISSIONERS' COURT.

FILED

MAY 27 1886

Filed

Chas. Powell  
Hamilton Co.

, 1

Auditor.

Wm. B. Burford, Printer, Indianapolis. 500-2-25-'99.

1886 - 176

Re Viewers' Report of *J. A. M. Mullen* Ditch.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *Dec* Term, 1902, to view a drain described in the certified copy of a petition and order of Court for a *ditch*, by *J. A. M. Mullen* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *22nd* day of *December*, 1902, in company with *J. Shannon*, a civil engineer, made an accurate survey of the line of said proposed *ditch*, from its source to its outlet. A plat of said *ditch* is filed herewith, including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *1502.50* Dollars.

We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. (After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of *public benefit and utility and that four public highways*

*will be benefited thereby and that the cost of construction of said ditch will be less than the benefits to be derived therefrom and that said drainage can best be accomplished by a main ditch and 3 arms and tile main ditch to station 54+85 and making an open ditch from station 54+85 to station 59+83 or terminus and by tiling all arms except arm No 3, which is already tiled and accepted as sufficient.)*  
*See Pgs 2 & 3 for further Specifications*

The following statement shows who are benefited, the lands thereof and assessments thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

93745

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Ft/dths Assessed.	Acres Benefited.	Ft/dths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
✓ U. C. Richards	✓ Lots 42 + 43 Millersburg								10 00	10 00				9 37		9 37 4
✓ Ida M. Breton	✓ " 40 + 41 "								10 00	10 00				9 37		9 37 4
✓ W. F. Warrum	✓ Pt NE SW 12 20 4 2								5 00	5 00				4 69		4 69 8
✓ Elizabeth Bryant	✓ Pt NW NE SW 12 20 4 4								6 00	6 00				5 62		5,62 4
✓ Peter C. Lewyler	✓ Pt NE SW 12 20 4 1								5 00	5 00				4 69		4 69 8
✓ M. Busay	✓ Pt W <sup>2</sup> SW SE 12 20 4 10								30 00	30 00				78 12		78 12
✓ Jacob Essig	✓ Pt E side SE SW 12 20 4 11								50 00	50 00				46 87		46 87 3
✓ Peter P. Dlyes	✓ SE SW 12 20 4 36								60 00	40 00				84 37		84 37
	✓ Pt NE SW 12 20 4 750								30 00							
✓ John Flannagan	✓ Pt NE SW 13 20 4 24								75 00	75 00				70 31		70 31
✓ J. C. Kauffman	✓ Pt S <sup>2</sup> SW SE 12 20 4 11								36 00	36 00				33 75		33 75 8
✓ John S. Kauffman	✓ " SW NE 13 20 4 10								25 00	45 00				47 19	x	47 18 5
	✓ " E NE SW 13 20 4 8								20 00							
✓ John W. Whetstone	✓ SE SE 11 20 4 23								100 00	150 00				140 62		140 62 7
	✓ SW SW 12 20 4 40								40 00							
	✓ Pt NW SW 12 20 4 12								10 00							
✓ Joseph Maltz jr.	✓ Pt SE NE 14 20 4 12								18 00	18 00				16 87	x	16 87 4
✓ Sarah Kauffman	✓ SW NE 14 20 4 25								230 00	460				431 23		431 23 8
	✓ Pt NE NE 14 20 4 40								220 00							
	✓ " SE NE 14 20 4 6								10 00							
✓ Jacob Treitsch	✓ NW SW 13 20 4 40								100 00	100				93 75	x	93 74 5
✓ J. A. M. Mullen	✓ SW SE 11 20 4 15								180 00	180				168 74		168 74
✓ Geo. Rogues	✓ W <sup>2</sup> NW NW 13 20 4 3								450	450				4 22	x	4 21 8
✓ Rachael Coffey	✓ E <sup>2</sup> NW NW 13 20 4 3								450	450				4 22	x	4 21 8
✓ Fred Essig	✓ Pt SE NW 13 20 4 7.75								7 75	7 75				79 65		79 65
	Jackson Township Highway. N + S.								20 00	85						79 68
	E + W								20 00							
	E + W								10 00							
	N + S.								30 00							
	Main Street + Mill Street and Alleys.								5 00							

Not in assessment - Not to be allotted for repairs (Call for Country entry) 79 68

Blue pencil

Viewers' Report of

Ditch.

TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC.

Re Viewers' Report of

H. M. Muller et al.

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Hills Assessed.	Acres Benefitted.	Hills Benefitted.	Amount of Benefits.	Amount of Assessments.	From Station To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.	
																Feet.	Inches.	Feet.	Tenths.	Feet.	Inches.		
1. Lake Erie & Western R.R.	Right of way thro. 12/13 20 4								180.00	180.00			16874	16874									
2. Indianapolis Northern Traction Company	Right of way thro 12 13 20 4								30.00	30.00			78.17	28.17									
3. Mary Custell	Lots 5 & 6 Millersburg								4.00	4.00			375	375									
4. Sarah Baden	" 15 & 16 "								4.00	4.00			375	375									
5. Wm Bennett	" 1, 2 & 3 "								6.00	6.00			567	567									
6. Ellen Shuffman	" 4 "								2.00	2.00			188	177									
7. James Lewis & Francis	" 7 & 8 "								4.00	4.00			375	375									
8. Atlanta Nat Gas, Oil & Mining Company	20 feet of duct of Rets. 11 & 12 block 4 Millersburg Requirements									1.00			94	94									

1st. Description - Main Ditch - By the construction of a ditch commencing at a point 300 feet west of the southwest corner of the East half of the southeast quarter of section 11 township 20 north range 4 east Hamilton County Indiana - run thence east to stake 2+50; thence S 49° E to stake 7+33; thence N 47° E to stake 12+12; thence N 5 1/2° E to stake 15+10; thence N 89° E to stake 19; thence N 60° E to stake 21; thence N 49° E to stake 22+58; thence N 15° E to stake 24+70; thence N 25° E to stake 27+54; thence N 38 1/2° E to stake 35+14; thence N 51 1/2° E to stake 39; thence N 6° E to stake 46+8; thence N 11 1/2° E to stake 49+30; thence N 39° E to stake 54+85; thence north to stake 57+83, and terminating 375 feet west of 500 feet north of the center of section 12. Township 20 north Range 4 east.

2nd. Arm No 1. - By the construction of an arm beginning 8 rods south of the south east corner of section 11 township 20 north Range 4 east. - run thence N. 51° E. to stake 2; thence N 7° E. to stake 4. and on main ditch at stake 20+75 of main ditch

3rd. Arm No 2. - Begins 10 rods west of the southeast corner of the west half of the southwest quarter of section 12 Township 20 north range 4 east. Run thence N 12 1/2° W. to stake 5; thence N 61° W to stake 6; thence N 45° W to stake 9; thence N 17° W to stake 11+10. and terminating at stake 31 of this ditch or stake 6 of the W. Whetstone public ditch - 4th Arm No 3. - Beginning 675 feet west and 140 feet south of the south east corner of the southwest quarter of section 12 township 20 north Range 4 east Run thence N 37 1/2° E to stake 4+20; thence N 49° E to stake 7+41; thence N 43 1/2° E to stake 11+28; thence N 24 1/2° E to stake 14; thence N 40° W. to stake 17; thence N. 63° W. to stake 24+85; thence N 20° W to stake 28+88. and terminating on main ditch at stake 46+41 of main ditch

GENERAL SPECIFICATIONS AND SUGGESTIONS.					
Main Ditch	The length of the ditch as located is	5983 feet			
	The fall of the established grade is	1/100 feet, from Station 0 to Station 26 to each			
		2 1/100 " " " 26 " " 37 " "			
		3 1/100 " " " 37 " " 46+41 " "			
		and a drop in grade 7 1/100 at 46+41.			
	The total fall is	feet to the 1/100 feet from Station 46+41 to Station 55 to "			
		17/100 " " " 55 " " 57+83 " "			
Arm No 1	The length is	400 feet. The fall of the grade is 1/100 feet from stake 0 to stake 2. and 2 1/100 feet from stake 2 to stake 4 to each 100 feet.			
Arm No 2	The length of arm No 2 is	1110 feet. which is now in place and accepted as a part of this ditch			
Arm No 3	The length is	2888 feet - The fall of the grade is 3/100 feet from stake 0 to stake 9, and 29/100 feet from stake 9 to stake 17, and 7/100 feet from stake 17 to stake 24; and 7 1/100 feet from stake 24 to stake 28+88. to each 100 feet.			

The three viewers would further report that in our opinion it would be impracticable to allot said ditch for construction for the reasons that the work can be executed in a shorter time, at a less cost, and in a better manner to sell the ditch in one contract, than it would if the same be allotted. Therefore we recommend that the ditch be sold by the Auditor of the County as provided by Law in such cases

F. H. Keiser  
John Booth  
John C. Craig

Subscribed and sworn to before me, this 27th day of December, 1902  
Francis Powell Auditor


DRAWING NUMBER H.A. McMullen #118

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

R4E



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered a public record of the County.

Entry Date: 3-31-04

Entered by: *Jaf*

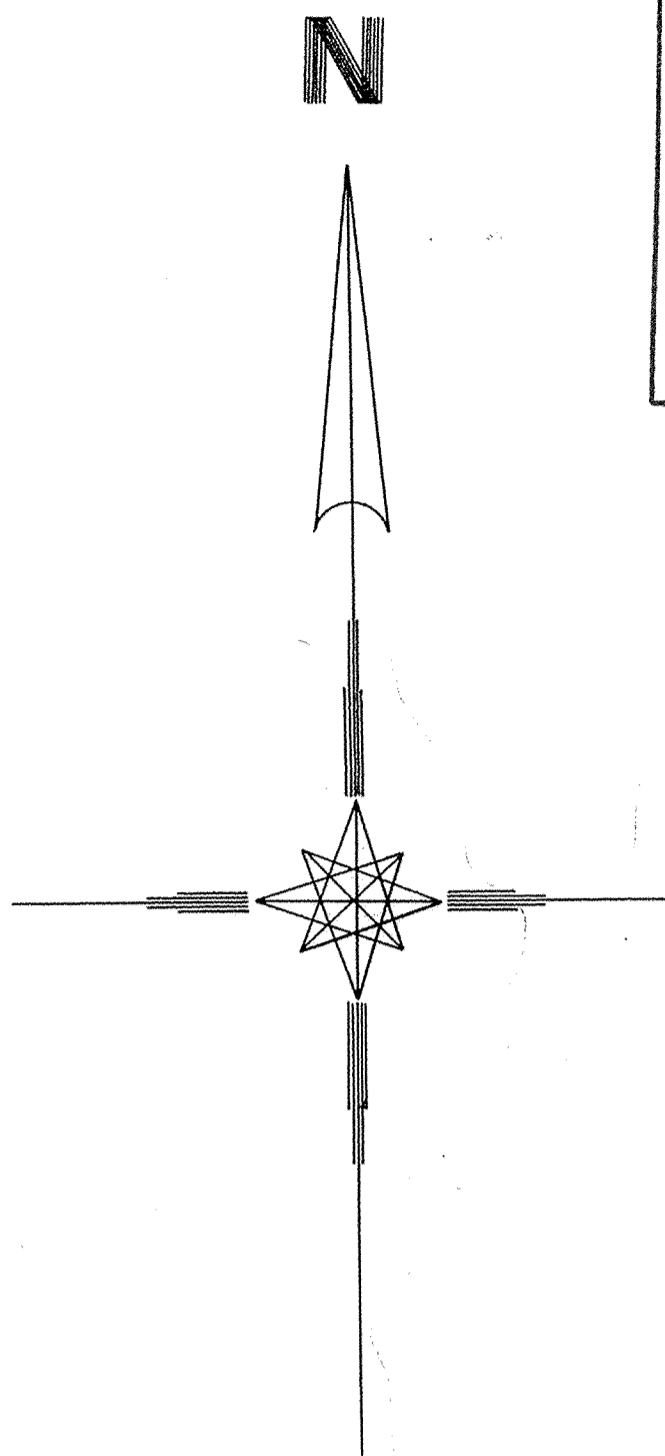
PREPARED BY  
ALAN T. MENDELSON

MAY 3, 1979

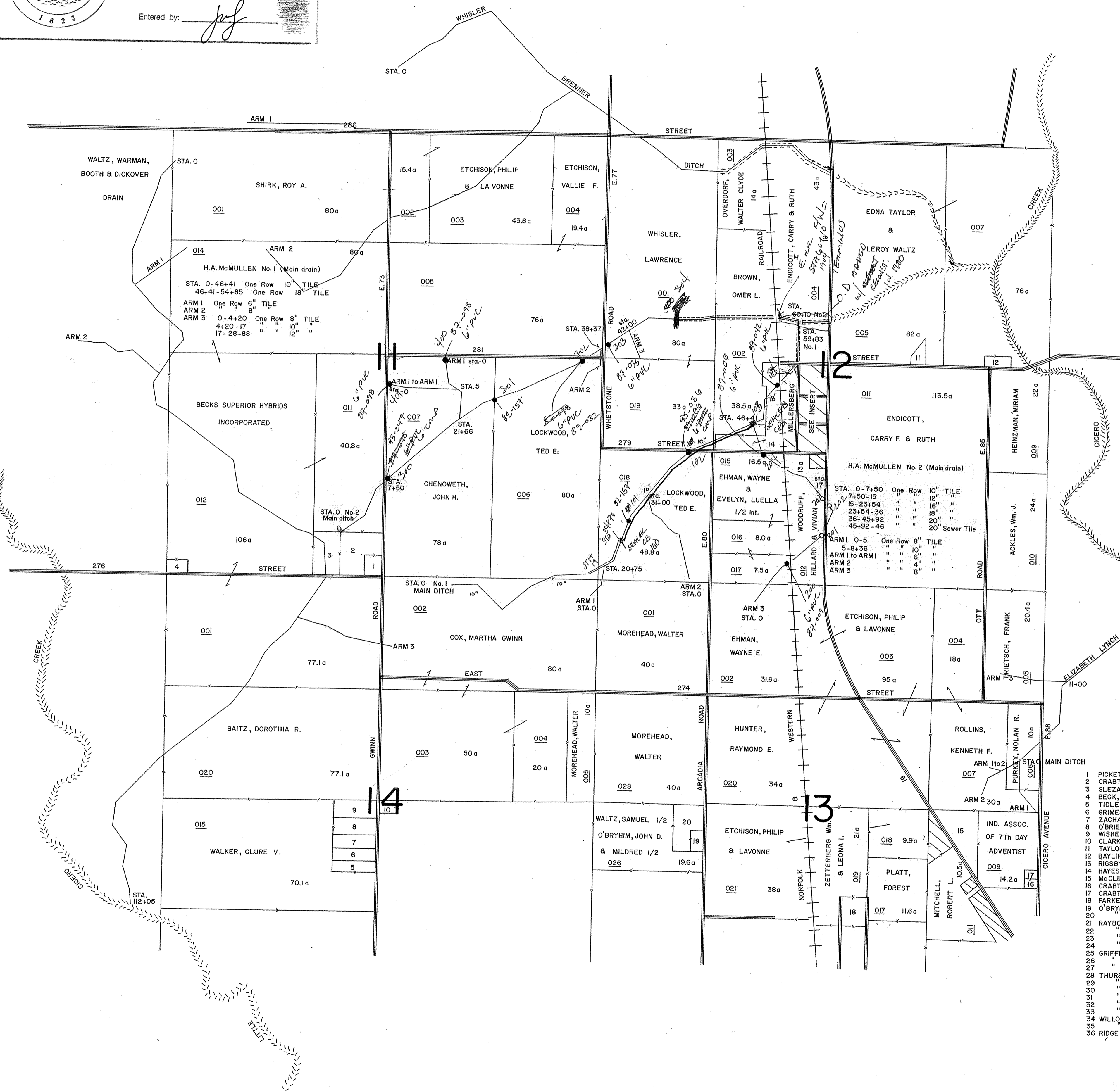
APPROVED BY

*Alan T. Mendelson*

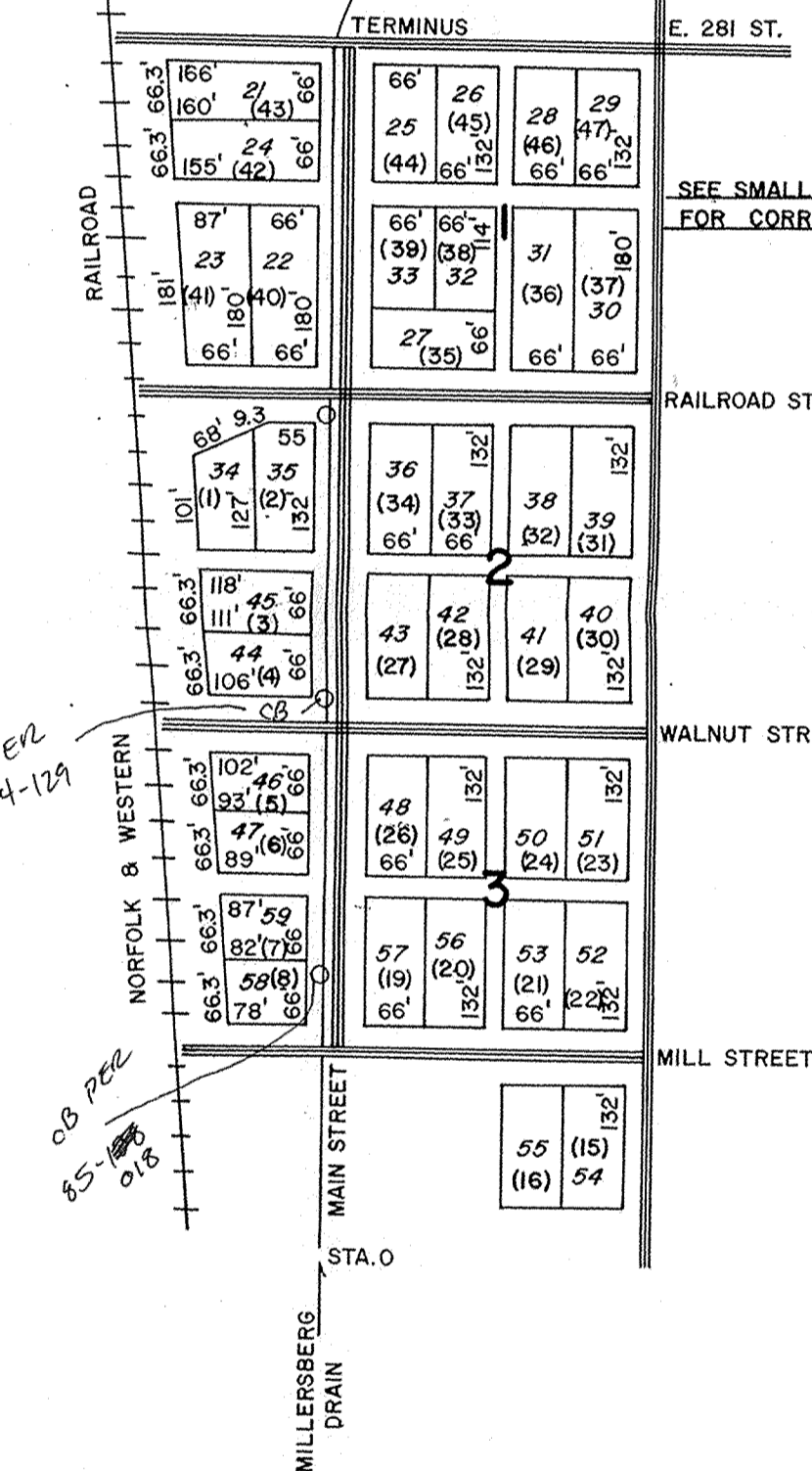
HAMILTON COUNTY  
SURVEYOR



T20N



MILLERSBERG  
SCALE 1" = 200'



HA MCMULLEN NO. 1 - WHETSTONE DRAIN

sta 0 - 46+41 1-10"  
sta 46+41 - 54+85 1-18"  
sta 54+85 - 59+83 open ditch

INDEX

1	PICKETT, KENNETH H. & DONNA J.	02-11-00-00-008	1.1a
2	CRABTREE, ROBERT W.	009	4.9a
3	SLEZAK, JACK J. & PATTIE B.	010	4.0a
4	BECK, FRANCIS R.	013	1.0a
5	TIDLER, TERRY L.	02-14-00-00-015.001	1.6a
6	GRIMES, HERMAN L.	016	1.8a
7	ZACHARIS, SAMUEL & JOYCE	017	1.8a
8	O'BRIEN, DENNIS & MARGARET M.	018	2.4a
9	WISHER, ROBERT E.	019	2.4a
10	CLARK, KENNETH	009	.89a
11	TAYLOR, RALPH L.	02-12-00-00-006	1.0a
12	BAYLIFF, MAURICE D. & FLORENCE	008	.95
13	RISBY, FRED & PHOEBE	013	1.4a
14	HAYES, ROBERT E.	014	4.8a
15	MCCLINTOCK, CHRISTINA P.	02-13-00-00-008	5.1a
16	CRABTREE, LARRY J.	009.001	.40a
17	CRABTREE, JACK H. & ROBERTA M.	009.002	.40a
18	PARKER, J. LEE & EULA GERTRUDE	016	2.4a
19	O'BRYHIM, DAVID & MILDRED	027	1.0a
20	RAYBOURN, WESLEY O.	026.001	3.4a
21	RAYBOURN, WESLEY O.	02-12-03-01-001.000	LOT # 43
22	"	011	.40
23	"	012	.41
24	"	013	.42
25	GRIFFIN, GERALD D.	002	.44
26	"	003	.45
27	"	009	.46
28	THURSTON, BETTY & DOROTHY	004	.48
29	"	005	.47
30	"	008	.47
31	"	007	.46
32	"	008	.38
33	"	007	.39
34	WILLUGHBY, CARL	010	.39
35	"	002	.21
36	RIDGE, JAMES DALE	"	.21

37	RIDGE, JAMES DALE	02-12-03-02-004	"
38	"	"	005
39	"	"	006
40	"	"	007
41	RIDGE, JAMES & VIRGINIA L. ETAL	"	008
42	CHILDRESS, WILLARD D.	"	009
43	"	"	010
44	STEFF, EMITT	"	011
45	SPEARS, MARY	"	012
46	BRENTON, ELIZABETH	02-12-03-03-001	"
47	CHILDRESS, WILLARD D.	"	014
48	"	"	002
49	"	"	003
50	"	"	004
51	"	"	005
52	"	"	006
53	"	"	009
54	"	"	007
55	STOKES, MURREL	"	008
56	SPEARS, Wm. & MARY	"	010
57	"	"	011
58	KING, FRED D.	"	012
59	"	"	013

SMALL TRACTS

JACKSON TWP.

H.A. McMULLEN No. 1&2

SCALE 1" = 660'

This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, IN 46060